

**Johnson, Tina R.**

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**From:** Johnson, Tina R.  
**Sent:** Friday, April 21, 2017 8:44 AM  
**To:** Dorsett, Mark R.  
**Cc:** McFadden, Gunnar C.  
**Subject:** FW: Board of Health Member Orientation  
**Attachments:** Orientation Agenda Final.docx; CFHS New Member Orientation April 2013.pptx

Mark, would you be able to update the finance piece of the presentation?

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**From:** Corpolongo, John M.  
**Sent:** Thursday, April 20, 2017 1:28 PM  
**To:** Johnson, Tina R.  
**Subject:** FW: Board of Health Member Orientation  
**Importance:** High

Tina- Please find my updates/edits/additions in red on Slides 32 and 33. Let me know if you have questions.

John c.

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**From:** Johnson, Tina R.  
**Sent:** Thursday, April 20, 2017 12:34 PM  
**To:** Dorsett, Mark R.; Benson, Ann R.; Bryce, Terry J.; Caton, Lisa R.; Corpolongo, John M.; Driver, Teresa; Ewald, Mike; Hall-Jones, Connie D.; Han, Jennifer L.; Jacobi, Annette S.; Marshall, Joyce Y.; Martin, Beth M.; Mason, Angela; Rhoades, Edd; Winfree, Jana S.  
**Subject:** FW: Board of Health Member Orientation  
**Importance:** High

I have to update the Board of Health orientation. I need for you to look at your area and update it. Lisa, you will have to add a slide for SSS!

Please have it to me by April 26<sup>th</sup> !

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**From:** Grissom, VaLauna K.  
**Sent:** Tuesday, April 11, 2017 4:49 PM  
**To:** Johnson, Tina R.  
**Cc:** Hall-Jones, Connie D.  
**Subject:** FW: Board of Health Member Orientation  
**Importance:** High

Good Afternoon Tina,

I've attached the most recent CFHS profile I have. As a reminder you will have 45 minutes for your presentation. Please let me know if you have any questions.

Thanks  
VaLauna

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**From:** Grissom, VaLauna K.  
**Sent:** Tuesday, April 11, 2017 4:36 PM

**To:** Nichols, Deborah J; Hartsell, Hank; Johnson, Tina R.; Bradley, Kristy K.; Holland, Jay A.; Maisch, Don D.; Cox-Kain, Julie  
**Cc:** Rushing, Crystal; Hall-Jones, Connie D.; Cannady, Cynthia J.; Hudson, Adena E.; Stewart, Angie; Fugett, Joy L.; Hanley, M. Diane  
**Subject:** Board of Health Member Orientation  
**Importance:** High

Good Afternoon,

It's that time again where we must update our BOH handbook/orientation materials. I've bulleted the presentations below that will need to be updated. For those of you updating this for the first time, I've also attached a draft agenda just as an FYI. I will touch base with each of you individually and send you the most recent profile I have on file for your Service Area.

We do not currently have a new member orientation scheduled, but would ask that you begin updating your program profiles asap with a target date of May 2<sup>nd</sup> to have them completed.

1. Dr. Cline's Overview
2. Health Improvement Services Profile
3. Finance/Budget Presentation and 12 months Operating Budget
4. Policy Presentation
5. Ethics, Audit Presentation
6. Office of General Counsel Presentation
7. PPS Profile Presentation
8. CFHS Profile Presentation
9. PHS Profile Presentation

Thanks so much,

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Oklahoma could save

5320

lives each year by just meeting the national average on health

indicators.